

12-28-00

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## PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.  
OHISHI ET AL-2

## TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

JCS09 U.S. PRO  
09/14842

12/27/00

Transmitted herewith for filing is a patent application of MASATOSHI OHISHI ET AL  
FOR: LIGHT CONTROL TYPE LED LIGHTING EQUIPMENT

## ENCLOSED ARE:

- [X] THREE sheet(s) of formal drawing(s)  
 [ ] sheet(s) of informal drawing(s)  
 [X] an Assignment of the invention, with required cover sheet, to  
AVIX INC. and CENTRAL JAPAN RAILWAY COMPANY  
 [X] Priority is claimed under 35 USC 119 for the following application(s):  
JAPANESE NO. 11-373470, FILED ON DECEMBER 28, 1999  
 [X] a certified copy of the aforesaid application is enclosed.  
 [ ] a certified copy of the aforesaid application will be submitted in due course.  
 [ ] Associate Power of Attorney enclosed.

## CLAIMS AS FILED

| FOR   | NUMBER FILED | NUMBER EXTRA | RATE                     | FEE             |
|---|--------------|--------------|--------------------------|-----------------|
| TOTAL CLAIMS  | 6 — 20       | 0            | X \$ 18.00               | \$ 0.00         |
| INDEPENDENT CLAIMS  | 2 - 3        | 0            | X \$ 80.00               | \$ 0.00         |
| BASIC FEE (\$710)   |              |              |                          |                 |
| REDUCED FEE (\$355) [ ] <u>Independent Inventor</u> [ ] <u>Small Business Concern</u> |              |              |                          | \$710.00        |
|   |              |              | <u>TOTAL FILING FEE:</u> | <u>\$710.00</u> |

- [ ] Applicant claims Small Entity status.  
 [X] The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 03-2468. A duplicate copy of this sheet is enclosed.  
 [X] A Check in the amount of \$ 710.00 is enclosed. This check covers:  
 [X] the filing fee  
 [ ] the filing fee and the Assignment recordal fee.  
 [ ] Other \_\_\_\_\_

December 27, 2000

Date

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"EXPRESS MAIL" NO. EL 769 423 039 USDate of Deposit December 27, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, and is addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

Lisa L. Vulpis